# AGENDA

# DECATUR PARK BOARD OF COMMISSIONERS REGULAR MEETING WEDNESDAY, MAY 21, 2025, 12:00 NOON DECATUR PARK DISTRICT ADMINISTRATION OFFICE, DECATUR, ILLINOIS

# I. PLEDGE OF ALLEGIANCE TO THE FLAG

## II. PUBLIC COMMENTS

The Board of Park Commissioners welcomes and appreciates the views and input from interested citizens. Individuals or groups wishing to address the Board are asked to voluntarily sign in (name) prior to the meeting. Speakers will be asked to provide their name as they begin their presentation. The Board asks that comments be delivered in a three minute time frame in order that others may receive adequate time and attention. As a matter of protocol, comments should reflect courtesy and not contain derogatory or slanderous comments about an individual or group. As a general rule neither the Board nor staff will provide immediate responses.

## III. CONSENT AGENDA

- 1. Approval of Minutes of the Previous Meeting
- 2. Bills for Approval

#### IV. ITEMS OF BUSINESS

- 1. Approval of a Proposal Services Proposal from Architectural Expressions Forsyth, IL to Design, Bid and Oversee the Construction of the New Senior Activity Center at Scovill Park West
- 2. Approval of the Purchase of a Yalp Sutu Interactive Ball Wall from Cunningham Recreation Charlotte, NC
- 3. Approval of the Purchase of Manufactured Pavilion Kit from American Parks Company – Plano, Texas a Parent Company of Game Time/Playcore
- 4. Approval of Authorizing Staff to Auction Surplus Equipment Utilizing an Online Auction Service
- 5. Approval of Lease Agreement with SkyWest

# V. STAFF REPORTS & UPDATES

# VI. BOARD MEMBERS' COMMENTS

#### VII. EXECUTIVE SESSION, if Necessary

- 1. Review of Executive Session Minutes (5 ILCS 120/2 © (21))
- 2. Acquisition, Purchase or Lease of Land (5 ILCS 120/2  $\ensuremath{\mathbb{C}}$  (5))
- 3. Sale or Lease of Land (5 ILCS 120/2  $\[mathbb{C}\]$  (6))
- 4. Litigation (5 ILCS 120/2 © (11))
- 5. Review of Specific Personnel (5 ILCS 120/2 © (1))
- 6. Other

#### VIII. ADJOURN TO OPEN SESSION

# IX. DIRECTORS REMARKS

# X. ADJOURN